

# Ted Hooper Memorial Lecture 2017

**Sunday 2 April 2017 2pm**

## **Cash payment Booking Form**

Number of tickets ..... @£ 8 each.

Total remittance £.....

**PLEASE PRINT CLEARLY (Black ink) Your Full Name (s)**

Your division

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Your postal Address

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Post Code

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Telephone contact Number

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Email

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**Cash booking forms with payment must be received at the AGM on the 18th March 2017.**



